

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                               | Amount     |
|------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------------|------------|
| AA & A AUTO RENTAL                             | 046873   |     |        |                         |                                                                       |            |
| Check Group:                                   |          |     |        |                         |                                                                       |            |
| I#Passenger Vans 25 MT Fair Concerts 8/8-10/25 |          | 1   | 606096 | 08/19/2025<br>8/19/2025 | 5810.000.557.460443.533<br>METRA FAIR ENTERTAINMENT- EQUIPMENT RENTAL | \$1,040.00 |
|                                                |          |     |        | Check #: 539419         |                                                                       |            |
|                                                |          |     |        | PO/InvoiceTotal:        |                                                                       | \$1,040.00 |
|                                                |          |     |        | Vendor Total:           |                                                                       | \$1,040.00 |
| ACE HARDWARE.                                  | 002250   |     |        |                         |                                                                       |            |
| Check Group:                                   |          |     |        |                         |                                                                       |            |
| I#270673/1 8/5/25 Grounds Repair Parts A#1113  |          | 1   | 606083 | 08/19/2025<br>8/19/2025 | 5810.000.552.460442.365<br>METRA FACILITIES- GROUND MAINT             | \$54.97    |
| I#270962/1 8/12/25 MLW Bit Set A#1113          |          | 1   | 606083 | 08/19/2025<br>8/19/2025 | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES       | \$29.99    |
| I#270962/1 8/12/25 Glueboards A#1113           |          | 1   | 606083 | 08/19/2025<br>8/19/2025 | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES       | \$12.99    |
| I#270962/1 8/12/25 Grommets A#1113             |          | 2   | 606083 | 08/19/2025<br>8/19/2025 | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES       | \$9.18     |
| I#270962/1 8/12/25 MLW Bit Set Svngs A#1113    |          | 1   | 606083 | 08/19/2025<br>8/19/2025 | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES       | (\$4.00)   |
|                                                |          |     |        | Check #: 539420         |                                                                       |            |
|                                                |          |     |        | PO/InvoiceTotal:        |                                                                       | \$103.13   |
|                                                |          |     |        | Vendor Total:           |                                                                       | \$103.13   |
| ADVANCED PAYROLL SOLUTIONS                     |          |     |        |                         |                                                                       |            |
| Check Group:                                   |          |     |        |                         |                                                                       |            |
| I#2455 8/16-9/1/25 PR SVC M.H.                 |          | 1   | 606115 | 08/19/2025<br>8/19/2025 | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS      | \$675.00   |
| I#2455 8/16-9/1/25 PR SVC R.P.                 |          | 1   | 606115 | 08/19/2025<br>8/19/2025 | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS      | \$850.00   |
| I#2455 8/16-9/1/25 PR SVC L.S.                 |          | 1   | 606115 | 08/19/2025<br>8/19/2025 | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS      | \$300.00   |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                       | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                          | Amount     |
|--------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------------|------------|
| I#2455 ADMIN FEE                                       |          | 1   | 606115 | 08/19/2025<br>8/19/2025 | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS | \$743.75   |
| I#2455 8/16-9/1/25 PR SVC J.I                          |          | 1   | 606115 | 08/19/2025<br>8/19/2025 | 7302.000.726.430900.397<br>HUNTLEY PROJ CEM- FIXED CONTRACT SVCS | \$300.00   |
| Check #: 539421                                        |          |     |        |                         |                                                                  |            |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                                  | \$2,868.75 |
| Vendor Total:                                          |          |     |        |                         |                                                                  | \$2,868.75 |
| AIR CONTROLS CO                                        | 001147   |     |        |                         |                                                                  |            |
| Check Group:                                           |          |     |        |                         |                                                                  |            |
| I#54597 8/14/25 repairs for sanitizer that was leaking |          | 1   | 606082 | 08/19/2025<br>8/19/2025 | 2399.000.235.420250.360<br>YSC- REPAIRS & MAINT SERVICE          | \$569.50   |
| Check #: 539422                                        |          |     |        |                         |                                                                  |            |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                                  | \$569.50   |
| Vendor Total:                                          |          |     |        |                         |                                                                  | \$569.50   |
| AIS TRUST ACCOUNT                                      |          |     |        |                         |                                                                  |            |
| Check Group:                                           |          |     |        |                         |                                                                  |            |
| #3212083 AUG 25 CONS FEE 8/18/25                       |          | 1   | 606142 | 08/20/2025<br>8/20/2025 | 6050.000.601.500700.398<br>HEALTH INSUR- ADVISOR CONTRACT        | \$5,900.00 |
| I#3212083 MON ANALYTICS FEE 8/18/25                    |          | 1   | 606142 | 08/20/2025<br>8/20/2025 | 6050.000.601.500700.350<br>HEALTH INSUR- PROFESSIONAL SERVICES   | \$810.00   |
| Check #: 539423                                        |          |     |        |                         |                                                                  |            |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                                  | \$6,710.00 |
| Vendor Total:                                          |          |     |        |                         |                                                                  | \$6,710.00 |
| ALTERNATIVES INC                                       | 001245   |     |        |                         |                                                                  |            |
| Check Group:                                           |          |     |        |                         |                                                                  |            |
| 7/25 CASE MGMT I#ALT-HEART-25 7/31/25                  |          | 1   | 606134 | 08/20/2025<br>8/20/2025 | 2916.000.136.420233.398<br>HEART VENDOR SVS SH72                 | \$5,801.12 |
| Check #: 539424                                        |          |     |        |                         |                                                                  |            |
| PO/InvoiceTotal:                                       |          |     |        |                         |                                                                  | \$5,801.12 |
| Vendor Total:                                          |          |     |        |                         |                                                                  | \$5,801.12 |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description        | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount     |
|-----------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|------------|
| ANGEL LIND'S DAIRY INC                  |          |     |        |                         |                                                                 |            |
| Check Group:                            |          |     |        |                         |                                                                 |            |
| I#10306820 8/15/25 Dairy                |          | 1   | 606103 | 08/19/2025<br>8/19/2025 | 2399.000.235.420250.223<br>YSC- FOOD                            | \$156.82   |
| I#10306856 8/19/25 Dairy                |          | 1   | 606103 | 08/19/2025<br>8/19/2025 | 2399.000.235.420250.223<br>YSC- FOOD                            | \$152.25   |
| Check #: 539425                         |          |     |        |                         |                                                                 |            |
| PO/InvoiceTotal:                        |          |     |        |                         |                                                                 | \$309.07   |
| Vendor Total:                           |          |     |        |                         |                                                                 | \$309.07   |
| BEAUTIFUL DIRECTIONS COUNSELING LLC     |          |     |        |                         |                                                                 |            |
| Check Group:                            |          |     |        |                         |                                                                 |            |
| 7/25 SUD/MH EVALS 8/5/25                |          | 1   | 606143 | 08/20/2025<br>8/20/2025 | 2916.000.136.420233.398<br>HEART VENDOR SVS SH72                | \$5,950.00 |
| Check #: 539426                         |          |     |        |                         |                                                                 |            |
| PO/InvoiceTotal:                        |          |     |        |                         |                                                                 | \$5,950.00 |
| Vendor Total:                           |          |     |        |                         |                                                                 | \$5,950.00 |
| BILLINGS CONSTRUCTION SUPPLY            |          |     |        |                         |                                                                 |            |
| Check Group:                            |          |     |        |                         |                                                                 |            |
| I#37135 8/6/25 25 MT Fair Flag Pennants |          | 1   | 606111 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.220<br>METRA FAIR- OPERATING SUPPLIES       | \$97.20    |
| Check #: 539427                         |          |     |        |                         |                                                                 |            |
| PO/InvoiceTotal:                        |          |     |        |                         |                                                                 | \$97.20    |
| Vendor Total:                           |          |     |        |                         |                                                                 | \$97.20    |
| BROADWATER CLINIC OCCUPATIONAL HEALTH   |          |     |        |                         |                                                                 |            |
| Check Group:                            |          |     |        |                         |                                                                 |            |
| I#66611 7/31/25 Employee Eval KF & JK   |          | 2   | 606125 | 08/19/2025<br>8/19/2025 | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES | \$370.00   |
| Check #: 539428                         |          |     |        |                         |                                                                 |            |
| PO/InvoiceTotal:                        |          |     |        |                         |                                                                 | \$370.00   |
| Check Group:                            |          |     |        |                         |                                                                 |            |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                         | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                            | Amount     |
|----------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------|------------|
| Invoice# 66734, 07-31-2025, Med screening for CL and DP. |          | 1   | 606144 | 08/20/2025              | 2300.000.130.420110.351            | \$540.00   |
|                                                          |          |     |        | 8/20/2025               | ADMIN- MEDICAL & PYSCH SERVICES    |            |
|                                                          |          |     |        |                         | Check #: 539428                    |            |
|                                                          |          |     |        |                         | PO/InvoiceTotal:                   | \$540.00   |
|                                                          |          |     |        |                         | Vendor Total:                      | \$910.00   |
| BUSCH, KIM MARIE                                         |          |     |        |                         |                                    |            |
| Check Group:                                             |          |     |        |                         |                                    |            |
| 25 MT Fair Judge - KC/KK Crocheting & Knitting           |          | 1   | 606074 | 08/19/2025              | 5810.000.557.460442.743            | \$100.00   |
|                                                          |          |     |        | 8/19/2025               | METRA FAIR- JUDGES/SUPERINTENDENCE |            |
|                                                          |          |     |        |                         | Check #: 539429                    |            |
|                                                          |          |     |        |                         | PO/InvoiceTotal:                   | \$100.00   |
|                                                          |          |     |        |                         | Vendor Total:                      | \$100.00   |
| CENTURYLINK.                                             |          |     |        |                         |                                    |            |
| Check Group:                                             |          |     |        |                         |                                    |            |
| A#89610621 I#748510142 8/12/25 FIBER SVC                 |          | 1   | 606105 | 08/19/2025              | 5810.000.552.460442.345            | \$1,961.33 |
|                                                          |          |     |        | 8/19/2025               | METRA FACILITIES- TECHNOLOGY       |            |
| A#89876701 I#748422177 DID SVC 8/8/24                    |          | 1   | 606105 | 08/19/2025              | 5810.000.552.460442.345            | \$8.27     |
|                                                          |          |     |        | 8/19/2025               | METRA FACILITIES- TECHNOLOGY       |            |
|                                                          |          |     |        |                         | Check #: 539430                    |            |
|                                                          |          |     |        |                         | PO/InvoiceTotal:                   | \$1,969.60 |
| Check Group:                                             |          |     |        |                         |                                    |            |
| A#89840494 I#748407613 BACKUP FOR 911 CENTER 8/8/25      |          | 1   | 606106 | 08/21/2025              | 6060.000.608.500800.345            | \$1,401.43 |
|                                                          |          |     |        | 8/21/2025               | TECHNOLOGY- TECHNOLOGY             |            |
| A#86439600 I#748407255 3165 KING AVE E 8/8/25            |          | 1   | 606106 | 08/21/2025              | 2399.000.235.420250.345            | \$309.15   |
|                                                          |          |     |        | 8/21/2025               | YSC- TECHNOLOGY                    |            |
| A#89861221; I#748422006; LONG DIST. LINES 8/8/25         |          | 1   | 606106 | 08/21/2025              | 6060.000.608.500800.345            | \$34.06    |
|                                                          |          |     |        | 8/21/2025               | TECHNOLOGY- TECHNOLOGY             |            |
| A#89889983; I#748409091; YCDF, YCSO, CH 8/8/25           |          | 1   | 606106 | 08/21/2025              | 6060.000.608.500800.345            | \$228.51   |
|                                                          |          |     |        | 8/21/2025               | TECHNOLOGY- TECHNOLOGY             |            |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                   | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                           | Amount     |
|----------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------|------------|
| CENTURYLINK....                                    |          |     |        |                         |                                   |            |
| Check Group:                                       |          |     |        |                         |                                   |            |
| A#333894146 8/1/25 Choice Bus Line                 |          | 1   | 606110 | 08/19/2025              | 5810.000.552.460442.345           | \$196.57   |
|                                                    |          |     |        | 8/19/2025               | METRA FACILITIES- TECHNOLOGY      |            |
| A#33384861 8/1/25 Data Line                        |          | 1   | 606110 | 08/19/2025              | 5810.000.552.460442.345           | \$478.87   |
|                                                    |          |     |        | 8/19/2025               | METRA FACILITIES- TECHNOLOGY      |            |
| Check #: 539430                                    |          |     |        |                         |                                   |            |
| PO/InvoiceTotal:                                   |          |     |        |                         |                                   | \$1,973.15 |
| Vendor Total:                                      |          |     |        |                         |                                   | \$3,942.75 |
| CON'EER ENGINEERING INC 039199                     |          |     |        |                         |                                   |            |
| Check Group:                                       |          |     |        |                         |                                   |            |
| CAB, 8/25, Commissioning Plan Development, I#25G.1 |          | 1   | 606068 | 08/19/2025              | 4050.000.599.411200.920           | \$1,400.00 |
|                                                    |          |     |        | 8/19/2025               | GENERAL- CAPITAL OUTLAY/ BUILDING |            |
| Check #: 539431                                    |          |     |        |                         |                                   |            |
| PO/InvoiceTotal:                                   |          |     |        |                         |                                   | \$675.44   |
| Vendor Total:                                      |          |     |        |                         |                                   | \$675.44   |
| COTTER'S SEWER & PORTABLE TOILET SERVICE 045753    |          |     |        |                         |                                   |            |
| Check Group:                                       |          |     |        |                         |                                   |            |
| I#62229; 8/12/25; SEWER LABOR                      |          | 1   | 606094 | 08/19/2025              | 2300.000.146.411200.360           | \$165.00   |
|                                                    |          |     |        | 8/19/2025               | FACILITIES JAIL- REPAIR & MAINT   |            |
| I#62249; 8/13/25; CAMERA                           |          | 1   | 606094 | 08/19/2025              | 2300.000.146.411200.360           | \$260.00   |
|                                                    |          |     |        | 8/19/2025               | FACILITIES JAIL- REPAIR & MAINT   |            |
| Check #: 539432                                    |          |     |        |                         |                                   |            |
| PO/InvoiceTotal:                                   |          |     |        |                         |                                   | \$1,400.00 |
| Vendor Total:                                      |          |     |        |                         |                                   | \$1,400.00 |
| CRESCENT ELECTRIC SUPPLY 002456                    |          |     |        |                         |                                   |            |
| Check Group:                                       |          |     |        |                         |                                   |            |
| Check #: 539433                                    |          |     |        |                         |                                   |            |
| PO/InvoiceTotal:                                   |          |     |        |                         |                                   | \$425.00   |
| Vendor Total:                                      |          |     |        |                         |                                   | \$425.00   |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                   | Amount      |
|--------------------------------------------------------------|----------|-----|--------|-------------------------|-------------------------------------------|-------------|
| I#S513476010.001 "Outdoor Arena" Crows Nest Power<br>8/11/25 |          | 1   | 606079 | 08/19/2025              | 5811.000.552.460442.920                   | \$227.26    |
|                                                              |          |     |        | 8/19/2025               | FACILITIES- CAPITAL OUTLAY/ BUILDING      |             |
| I#S513464699.001 "Outdoor Arena" Crows Nest Power<br>8/6/25  |          | 1   | 606079 | 08/19/2025              | 5811.000.552.460442.920                   | \$451.74    |
|                                                              |          |     |        | 8/19/2025               | FACILITIES- CAPITAL OUTLAY/ BUILDING      |             |
|                                                              |          |     |        |                         | Check #: 539434                           |             |
|                                                              |          |     |        |                         | PO/InvoiceTotal:                          | \$679.00    |
|                                                              |          |     |        |                         | Vendor Total:                             | \$679.00    |
| D & D TRANSPORT REFRIGERATION SERVICE                        | 022448   |     |        |                         |                                           |             |
| Check Group:                                                 |          |     |        |                         |                                           |             |
| I#RB00326 25 MT Fair Cart Rental 8/7/25                      |          | 1   | 606090 | 08/19/2025              | 5810.000.557.460442.533                   | \$10,830.00 |
|                                                              |          |     |        | 8/19/2025               | METRA FAIR- EQUIPMENT RENTAL              |             |
|                                                              |          |     |        |                         | Check #: 539435                           |             |
|                                                              |          |     |        |                         | PO/InvoiceTotal:                          | \$10,830.00 |
|                                                              |          |     |        |                         | Vendor Total:                             | \$10,830.00 |
| DEX IMAGING LLC                                              |          |     |        |                         |                                           |             |
| Check Group:                                                 |          |     |        |                         |                                           |             |
| I#AR13826369 Maint 8/18/25                                   |          | 1   | 606121 | 08/19/2025              | 1000.000.100.410100.362                   | \$152.07    |
|                                                              |          |     |        | 8/19/2025               | BOCC- MAINT & REPAIRS                     |             |
|                                                              |          |     |        |                         | Check #: 539436                           |             |
|                                                              |          |     |        |                         | PO/InvoiceTotal:                          | \$152.07    |
|                                                              |          |     |        |                         | Vendor Total:                             | \$152.07    |
| DISTRICT 7 HRDC                                              | 021642   |     |        |                         |                                           |             |
| Check Group:                                                 |          |     |        |                         |                                           |             |
| I#070725; 7/7/25 Q1 SUPPORT 7/25-9/25                        |          | 1   | 606089 | 08/19/2025              | 1000.000.302.450130.398                   | \$27,500.00 |
|                                                              |          |     |        | 8/19/2025               | GENERAL RELIEF- VARIABLE CONTRACT SERVICE |             |
| I#070725; 7/7/25 Q1 ADMIN 7/25-9/25                          |          | 1   | 606089 | 08/19/2025              | 1000.000.302.450130.347                   | \$6,875.00  |
|                                                              |          |     |        | 8/19/2025               | GENERAL RELIEF- ADMINISTRATION SERVICES   |             |
|                                                              |          |     |        |                         | Check #: 539437                           |             |
|                                                              |          |     |        |                         | PO/InvoiceTotal:                          | \$34,375.00 |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                  | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                                    | Amount      |
|---------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------------------|-------------|
| Vendor Total:                                     |          |     |        |                         |                                                                            | \$34,375.00 |
| DJ&A, PC                                          |          |     |        |                         |                                                                            |             |
| Check Group:                                      |          |     |        |                         |                                                                            |             |
| PR#7559 YELLOWSTONE COUNTY CWPP UPDATE<br>I#24446 |          | 1   | 606124 | 08/19/2025<br>8/19/2025 | 2957.000.000.020600.000<br>DES GRANTS ACCRUED LIABILITY                    | \$11,018.91 |
| Check #: 539438                                   |          |     |        |                         |                                                                            |             |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                                                            | \$11,018.91 |
| Vendor Total:                                     |          |     |        |                         |                                                                            | \$11,018.91 |
| E & JK ENTERPRISES INC                            |          |     |        |                         |                                                                            |             |
| Check Group:                                      |          |     |        |                         |                                                                            |             |
| I#Q620201Deposit Delivery Svc 7/31/25             |          | 1   | 606099 | 08/19/2025<br>8/19/2025 | 5810.000.556.460442.398<br>METRA ADMISSIONS- VARIABLE CONTRACT<br>SERVICES | \$60.00     |
| Check #: 539439                                   |          |     |        |                         |                                                                            |             |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                                                            | \$60.00     |
| Vendor Total:                                     |          |     |        |                         |                                                                            | \$60.00     |
| ECONOPRINT                                        |          |     |        |                         |                                                                            |             |
| Check Group:                                      |          |     |        |                         |                                                                            |             |
| I#336159 8/8/25 Sandwich Board Posters            |          | 1   | 606108 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.338<br>METRA FAIR- DESIGN & PRODUCTION SVCS            | \$123.15    |
| Check #: 539440                                   |          |     |        |                         |                                                                            |             |
| PO/InvoiceTotal:                                  |          |     |        |                         |                                                                            | \$123.15    |
| Vendor Total:                                     |          |     |        |                         |                                                                            | \$123.15    |
| EDGE CONSTRUCTION SUPPLY.                         |          |     |        |                         |                                                                            |             |
| Check Group:                                      |          |     |        |                         |                                                                            |             |
| I#H04686 8/7/25 MLW HMR Drill A#52790             |          | 2   | 606102 | 08/19/2025<br>8/19/2025 | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES            | \$895.68    |
| I#H04686 8/7/25 MLW Impact Drvr Set A#52790       |          | 2   | 606102 | 08/19/2025<br>8/19/2025 | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES            | \$73.50     |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount     |
|------------------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|------------|
| I#H04686 8/7/25 Cutter Kit A#52790                         |          | 1   | 606102 | 08/19/2025<br>8/19/2025 | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES | \$345.69   |
|                                                            |          |     |        | Check #: 539441         |                                                                 |            |
|                                                            |          |     |        |                         | PO/InvoiceTotal:                                                | \$1,314.87 |
|                                                            |          |     |        |                         | Vendor Total:                                                   | \$1,314.87 |
| ENTENMANN-ROVIN CO                                         | 002819   |     |        |                         |                                                                 |            |
| Check Group:                                               |          |     |        |                         |                                                                 |            |
| I#0189981-IN, 08-07-2025, 5 sheriff's badges.              |          | 1   | 606132 | 08/20/2025<br>8/20/2025 | 2300.000.130.420110.226<br>ADMIN- CLOTHING & UNIFORMS           | \$616.40   |
| I#0189667-IN, 07-28-25, 1 sheriff's badge                  |          | 1   | 606132 | 08/20/2025<br>8/20/2025 | 2300.000.130.420110.226<br>ADMIN- CLOTHING & UNIFORMS           | \$275.25   |
|                                                            |          |     |        | Check #: 539442         |                                                                 |            |
|                                                            |          |     |        |                         | PO/InvoiceTotal:                                                | \$891.65   |
|                                                            |          |     |        |                         | Vendor Total:                                                   | \$891.65   |
| FEI INC                                                    | 045194   |     |        |                         |                                                                 |            |
| Check Group:                                               |          |     |        |                         |                                                                 |            |
| I#3166084 SCREEN 8/14/25                                   |          | 1   | 606133 | 08/20/2025<br>8/20/2025 | 2140.000.403.431100.230<br>WEED- REPAIR & MAINT SUPPLIES        | \$191.38   |
|                                                            |          |     |        | Check #: 539443         |                                                                 |            |
|                                                            |          |     |        |                         | PO/InvoiceTotal:                                                | \$191.38   |
|                                                            |          |     |        |                         | Vendor Total:                                                   | \$191.38   |
| FRENCH, SARAH-JANE                                         |          |     |        |                         |                                                                 |            |
| Check Group:                                               |          |     |        |                         |                                                                 |            |
| 25 MT FAIR Judge - 4-H/FFA Llama/Alpaca Shws<br>8/14-15/25 |          | 1   | 606076 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.743<br>METRA FAIR- JUDGES/SUPERINTENDENCE   | \$150.00   |
|                                                            |          |     |        | Check #: 539444         |                                                                 |            |
|                                                            |          |     |        |                         | PO/InvoiceTotal:                                                | \$150.00   |
|                                                            |          |     |        |                         | Vendor Total:                                                   | \$150.00   |
| GRAYBAR ELECTRIC                                           | 003190   |     |        |                         |                                                                 |            |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description              | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                              | Amount   |
|-----------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------------|----------|
| Check Group:                                  |          |     |        |                         |                                                                      |          |
| I#9300494496 8/4/25 LED Lighting A#283082     |          | 1   | 606077 | 08/21/2025<br>8/21/2025 | 5810.000.552.460442.230<br>METRA FACILITIES- REPAIR & MAINT SUPPLIES | \$140.26 |
| Check #: 539445                               |          |     |        |                         |                                                                      |          |
| PO/InvoiceTotal:                              |          |     |        |                         |                                                                      | \$140.26 |
| Vendor Total:                                 |          |     |        |                         |                                                                      | \$140.26 |
| GUARDIAN TAX MT LLC                           |          |     |        |                         |                                                                      |          |
| Check Group:                                  |          |     |        |                         |                                                                      |          |
| D00192 Redemption 1081 Correction             |          | 1   | 606131 | 08/19/2025<br>8/19/2025 | 7150.000.000.021250.000<br>REDEMPTION DUE TO OTHERS                  | \$75.00  |
| Check #: 539446                               |          |     |        |                         |                                                                      |          |
| PO/InvoiceTotal:                              |          |     |        |                         |                                                                      | \$75.00  |
| Vendor Total:                                 |          |     |        |                         |                                                                      | \$75.00  |
| H & E EQUIPMENT SERVICES INC.                 |          |     |        |                         |                                                                      |          |
| Check Group:                                  |          |     |        |                         |                                                                      |          |
| I#900533914 7/29/25 Belt Tensioner A#1023815  |          | 1   | 606114 | 08/19/2025<br>8/19/2025 | 5810.000.552.460442.369<br>METRA FACILITIES- BUILDING/EQUIP REPAIRS  | \$249.96 |
| Check #: 539447                               |          |     |        |                         |                                                                      |          |
| PO/InvoiceTotal:                              |          |     |        |                         |                                                                      | \$249.96 |
| Vendor Total:                                 |          |     |        |                         |                                                                      | \$249.96 |
| HANSON CHEMICAL 003320                        |          |     |        |                         |                                                                      |          |
| Check Group:                                  |          |     |        |                         |                                                                      |          |
| I#423940 8/5/25 Cleaning Solutions A#METRA110 |          | 1   | 606085 | 08/21/2025<br>8/21/2025 | 5810.000.552.460442.224<br>METRA FACILITIES- JANITORIAL SUPPLIES     | \$197.80 |
| Check #: 539448                               |          |     |        |                         |                                                                      |          |
| PO/InvoiceTotal:                              |          |     |        |                         |                                                                      | \$197.80 |
| Vendor Total:                                 |          |     |        |                         |                                                                      | \$197.80 |
| HENRY, MATTHEW                                |          |     |        |                         |                                                                      |          |
| Check Group:                                  |          |     |        |                         |                                                                      |          |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description               | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                          | Amount       |
|------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------------------------------|--------------|
| I# 0901202501 SEPT SCHOOL SUPT CONTRACT 9/1/25 |          | 1   | 606120 | 08/19/2025<br>8/19/2025 | 1000.000.113.410540.398<br>TREASURER- VARIABLE CONTRACT SERVICE  | \$2,877.00   |
| Check #: 539449                                |          |     |        |                         |                                                                  |              |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                  | \$2,877.00   |
| Vendor Total:                                  |          |     |        |                         |                                                                  | \$2,877.00   |
| HUNTINGTON T BLOCK INSURANCE AGENCY INC        |          |     |        |                         |                                                                  |              |
| Check Group:                                   |          |     |        |                         |                                                                  |              |
| I#103230572 FINE ARTS POLICY 10/16/25-10/16/26 |          | 1   | 606064 | 08/19/2025<br>8/19/2025 | 2360.000.145.460452.510<br>MUSEUM- INSURANCE                     | \$7,800.00   |
| Check #: 539450                                |          |     |        |                         |                                                                  |              |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                  | \$7,800.00   |
| Vendor Total:                                  |          |     |        |                         |                                                                  | \$7,800.00   |
| IVY MEDICAL                                    |          |     |        |                         |                                                                  |              |
| Check Group:                                   |          |     |        |                         |                                                                  |              |
| 9/25 MEDICAL SERV I#2243 9/1/25                |          | 1   | 606126 | 08/19/2025<br>8/19/2025 | 2300.000.136.420200.399<br>DETENTION- TURNKEY MEDICAL            | \$282,971.18 |
| 9/25 BEHAVIORAL HEALTH SERV I#2243 9/1/25      |          | 1   | 606126 | 08/19/2025<br>8/19/2025 | 2300.000.136.420200.399<br>DETENTION- TURNKEY MEDICAL            | \$38,368.58  |
| 9/25 MAT SERV I#2243 9/1/25                    |          | 1   | 606126 | 08/19/2025<br>8/19/2025 | 2300.000.136.420200.399<br>DETENTION- TURNKEY MEDICAL            | \$6,373.83   |
| Check #: 539451                                |          |     |        |                         |                                                                  |              |
| PO/InvoiceTotal:                               |          |     |        |                         |                                                                  | \$327,713.59 |
| Vendor Total:                                  |          |     |        |                         |                                                                  | \$327,713.59 |
| KB COMMERCIAL PRODUCTS                         | 003787   |     |        |                         |                                                                  |              |
| Check Group:                                   |          |     |        |                         |                                                                  |              |
| I#504673 8/1/25 Chng Station Liners A#29876    |          | 1   | 606086 | 08/19/2025<br>8/19/2025 | 5810.000.552.460442.224<br>METRA FACILITIES- JANITORIAL SUPPLIES | \$56.15      |
| I#505631 8/1/25 Fair CIng Supplies A#29876     |          | 1   | 606086 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.224<br>METRA FAIR- JANITORIAL SUPPLIES       | \$1,345.92   |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description          | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                       | Amount      |
|-------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------------|-------------|
| I#505632 8/1/25 Fair Cng Supplies A#29876 |          | 1   | 606086 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.224<br>METRA FAIR- JANITORIAL SUPPLIES    | \$51.40     |
|                                           |          |     |        | Check #: 539452         |                                                               |             |
|                                           |          |     |        |                         | PO/InvoiceTotal:                                              | \$1,453.47  |
|                                           |          |     |        |                         | Vendor Total:                                                 | \$1,453.47  |
| LAMAR ADVERTISING OF BILLINGS             | 040712   |     |        |                         |                                                               |             |
| Check Group:                              |          |     |        |                         |                                                               |             |
| I#117270990 25 MT Fair Adv. 7/14-8/10/25  |          | 1   | 606080 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.337<br>METRA FAIR- PUBLICITY/ADVERTISING  | \$13,190.00 |
|                                           |          |     |        | Check #: 539453         |                                                               |             |
|                                           |          |     |        |                         | PO/InvoiceTotal:                                              | \$13,190.00 |
|                                           |          |     |        |                         | Vendor Total:                                                 | \$13,190.00 |
| LAST CALL LOCATING INC                    |          |     |        |                         |                                                               |             |
| Check Group:                              |          |     |        |                         |                                                               |             |
| I#2185 8/5/25 Locating Svcs 7/24-29/25    |          | 1   | 606130 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.220<br>METRA FAIR- OPERATING SUPPLIES     | \$1,950.00  |
|                                           |          |     |        | Check #: 539454         |                                                               |             |
|                                           |          |     |        |                         | PO/InvoiceTotal:                                              | \$1,950.00  |
|                                           |          |     |        |                         | Vendor Total:                                                 | \$1,950.00  |
| MANLEY, ABBIE LYNN                        |          |     |        |                         |                                                               |             |
| Check Group:                              |          |     |        |                         |                                                               |             |
| 25 MT FAIR Judge - Fine Arts              |          | 1   | 606116 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.743<br>METRA FAIR- JUDGES/SUPERINTENDENCE | \$125.00    |
|                                           |          |     |        | Check #: 539455         |                                                               |             |
|                                           |          |     |        |                         | PO/InvoiceTotal:                                              | \$125.00    |
|                                           |          |     |        |                         | Vendor Total:                                                 | \$125.00    |
| MONTANA BOILER SERVICE INC                |          |     |        |                         |                                                               |             |
| Check Group:                              |          |     |        |                         |                                                               |             |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                 | Amount      |
|---------------------------------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------|-------------|
| Detention Boiler, 8/25, Boiler Repair 80% Completion,<br>I#CT4776-1 |          | 1   | 606146 | 08/20/2025              | 4050.000.599.411200.940                 | \$27,762.00 |
|                                                                     |          |     |        | 8/20/2025               | GENERAL FUND- CAPITAL OUTLAY/ EQUIPMENT |             |
|                                                                     |          |     |        |                         | Check #: 539456                         |             |
|                                                                     |          |     |        |                         | PO/InvoiceTotal:                        | \$27,762.00 |
|                                                                     |          |     |        |                         | Vendor Total:                           | \$27,762.00 |
| MONTANA DEPARTMENT OF.                                              | 040430   |     |        |                         |                                         |             |
| Check Group:                                                        |          |     |        |                         |                                         |             |
| CITY TOWING                                                         |          | 1   | 606092 | 08/19/2025              | 2830.000.000.340010.000                 | \$1,225.00  |
|                                                                     |          |     |        | 8/19/2025               | JUNK VEH- CITY TOWING                   |             |
|                                                                     |          |     |        |                         | Check #: 539457                         |             |
|                                                                     |          |     |        |                         | PO/InvoiceTotal:                        | \$1,225.00  |
|                                                                     |          |     |        |                         | Vendor Total:                           | \$1,225.00  |
| NORTHWESTERN ENERGY                                                 | 045035   |     |        |                         |                                         |             |
| Check Group:                                                        |          |     |        |                         |                                         |             |
| A#3023744-0 8/4/25 308 6TH AVE N                                    |          | 1   | 606093 | 08/19/2025              | 5810.000.552.460442.341                 | \$53.74     |
|                                                                     |          |     |        | 8/19/2025               | METRA FACILITIES- ELECTRICITY           |             |
|                                                                     |          |     |        |                         | Check #: 539458                         |             |
|                                                                     |          |     |        |                         | PO/InvoiceTotal:                        | \$53.74     |
|                                                                     |          |     |        |                         | Vendor Total:                           | \$53.74     |
| OSBORN, TERRY L                                                     |          |     |        |                         |                                         |             |
| Check Group:                                                        |          |     |        |                         |                                         |             |
| 25 MT FAIR Judge - Photography                                      |          | 1   | 606127 | 08/19/2025              | 5810.000.557.460442.743                 | \$150.00    |
|                                                                     |          |     |        | 8/19/2025               | METRA FAIR- JUDGES/SUPERINTENDENCE      |             |
| 25 MT FAIR Judge - Mileage (440 x \$0.70)                           |          | 1   | 606127 | 08/19/2025              | 5810.000.557.460442.743                 | \$308.00    |
|                                                                     |          |     |        | 8/19/2025               | METRA FAIR- JUDGES/SUPERINTENDENCE      |             |
|                                                                     |          |     |        |                         | Check #: 539459                         |             |
|                                                                     |          |     |        |                         | PO/InvoiceTotal:                        | \$458.00    |
|                                                                     |          |     |        |                         | Vendor Total:                           | \$458.00    |
| PASSION FOR PRINT                                                   |          |     |        |                         |                                         |             |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description           | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                       | Amount     |
|--------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------------|------------|
| Check Group:                               |          |     |        |                         |                                                               |            |
| I#6018 8/8/25 Fair Work Reports            |          | 1   | 606119 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.320<br>METRA FAIR- PRINTING               | \$235.25   |
| I#6017 8/8/25 Fair Booklets                |          | 1   | 606119 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.320<br>METRA FAIR- PRINTING               | \$3,778.00 |
| I#6016 8/8/25 Fair Media Kit Booklets      |          | 1   | 606119 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.320<br>METRA FAIR- PRINTING               | \$173.00   |
| Check #: 539460                            |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                                               | \$4,186.25 |
| Vendor Total:                              |          |     |        |                         |                                                               | \$4,186.25 |
| PEPSI COLA BOTTLING                        | 004960   |     |        |                         |                                                               |            |
| Check Group:                               |          |     |        |                         |                                                               |            |
| I#322289 8/7/25 Fair Drink Prod A#17600    |          | 1   | 606087 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.223<br>METRA FAIR- CONCESSIONS FOOD       | \$3,126.96 |
| Check #: 539461                            |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                                               | \$3,126.96 |
| Vendor Total:                              |          |     |        |                         |                                                               | \$3,126.96 |
| PETER YEGEN JR INC                         | 006650   |     |        |                         |                                                               |            |
| Check Group:                               |          |     |        |                         |                                                               |            |
| Bond: BD111477BND01, Stefanie Ans          |          | 1   | 606069 | 08/20/2025<br>8/20/2025 | 1000.000.102.410940.350<br>CLERK & REC- PROFESSIONAL SERVICES | \$50.00    |
| Check #: 539462                            |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                                               | \$50.00    |
| Vendor Total:                              |          |     |        |                         |                                                               | \$50.00    |
| PITLICK, NICHOLAS M                        |          |     |        |                         |                                                               |            |
| Check Group:                               |          |     |        |                         |                                                               |            |
| 25 MT Fair Judge - 4-H/FFA Goat RR 8/15/25 |          | 1   | 606128 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.743<br>METRA FAIR- JUDGES/SUPERINTENDENCE | \$50.00    |
| Check #: 539463                            |          |     |        |                         |                                                               |            |
| PO/InvoiceTotal:                           |          |     |        |                         |                                                               | \$50.00    |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                             | Amount     |
|-----------------------------------------------------|----------|-----|--------|-------------------------|---------------------------------------------------------------------|------------|
| Vendor Total:                                       |          |     |        |                         |                                                                     | \$50.00    |
| RIMROCK FOUNDATION                                  | 005310   |     |        |                         |                                                                     |            |
| Check Group:                                        |          |     |        |                         |                                                                     |            |
| I#ARCLM137, psych eval PD7/24/25                    |          | 1   | 606136 | 08/20/2025<br>8/20/2025 | 2300.000.130.420110.351<br>ADMIN- MEDICAL & PYSCH SERVICES          | \$700.00   |
| I#ARCLM163, psych eval CL 8/14/25                   |          | 1   | 606136 | 08/20/2025<br>8/20/2025 | 2300.000.130.420110.351<br>ADMIN- MEDICAL & PYSCH SERVICES          | \$700.00   |
| Check #: 539464                                     |          |     |        |                         |                                                                     |            |
| PO/InvoiceTotal:                                    |          |     |        |                         |                                                                     | \$1,400.00 |
| Vendor Total:                                       |          |     |        |                         |                                                                     | \$1,400.00 |
| RIMROCK PEST CONTROL                                |          |     |        |                         |                                                                     |            |
| Check Group:                                        |          |     |        |                         |                                                                     |            |
| I#7278 8/15/25 Monthly pest control Aug 2025        |          | 1   | 606118 | 08/19/2025<br>8/19/2025 | 2399.000.235.420250.360<br>YSC- REPAIRS & MAINT SERVICE             | \$185.00   |
| Check #: 539465                                     |          |     |        |                         |                                                                     |            |
| PO/InvoiceTotal:                                    |          |     |        |                         |                                                                     | \$185.00   |
| Vendor Total:                                       |          |     |        |                         |                                                                     | \$185.00   |
| SANBELL                                             |          |     |        |                         |                                                                     |            |
| Check Group:                                        |          |     |        |                         |                                                                     |            |
| TORGERSON SIDEWALK DRAINAGE 7/25 I#59709<br>8/13/25 |          | 1   | 606065 | 08/19/2025<br>8/19/2025 | 2275.000.423.430264.398<br>LOCKWOOD PED- VARIABLE CONTRACT SERVICES | \$6,201.00 |
| Check #: 539466                                     |          |     |        |                         |                                                                     |            |
| PO/InvoiceTotal:                                    |          |     |        |                         |                                                                     | \$6,201.00 |
| Vendor Total:                                       |          |     |        |                         |                                                                     | \$6,201.00 |
| SHAMROCK FOODS COMPANY -003                         |          |     |        |                         |                                                                     |            |
| Check Group:                                        |          |     |        |                         |                                                                     |            |
| I#34470399 8/6/25 Fair Food Prod A#0146327          |          | 1   | 606117 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.223<br>METRA FAIR- CONCESSIONS FOOD             | \$1,184.66 |
| Check #: 539467                                     |          |     |        |                         |                                                                     |            |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                    | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                        | Amount                      |
|-----------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------|-----------------------------|
|                                                     |          |     |        |                         |                                                                | PO/InvoiceTotal: \$1,184.66 |
|                                                     |          |     |        |                         |                                                                | Vendor Total: \$1,184.66    |
| STERLING COMPUTERS CORPORATION                      |          |     |        |                         |                                                                |                             |
| Check Group:                                        |          |     |        |                         |                                                                |                             |
| I#0215931 Dell Pro 24 Plus Monitor - P2425H 8/11/25 |          | 1   | 606070 | 08/19/2025<br>8/19/2025 | 2290.000.410.450400.210<br>EXTENSION- OFFICE SUPPLIES          | \$160.00                    |
| Check #: 539468                                     |          |     |        |                         |                                                                |                             |
|                                                     |          |     |        |                         |                                                                | PO/InvoiceTotal: \$160.00   |
| Check Group:                                        |          |     |        |                         |                                                                |                             |
| I#0216164 Web Application firewall renewal 8/13/25  |          | 1   | 606071 | 8/19/2025<br>8/19/2025  | 6060.000.608.500800.368<br>TECHNOLOGY- SOFTWARE/HARDWARE MAINT | \$9,555.72                  |
| Check #: 539468                                     |          |     |        |                         |                                                                |                             |
|                                                     |          |     |        |                         |                                                                | PO/InvoiceTotal: \$9,555.72 |
| Check Group:                                        |          |     |        |                         |                                                                |                             |
| I#0216128 Dell Pro 27 Plus Monitor - P2725H 8/13/25 |          | 2   | 606072 | 8/19/2025<br>8/19/2025  | 1000.000.144.410800.345<br>HR- TECHNOLOGY                      | \$370.00                    |
| Check #: 539468                                     |          |     |        |                         |                                                                |                             |
|                                                     |          |     |        |                         |                                                                | PO/InvoiceTotal: \$370.00   |
| Check Group:                                        |          |     |        |                         |                                                                |                             |
| I#0216129 Dell Pro 24 Plus monitor 8/13/25          |          | 2   | 606073 | 8/19/2025<br>8/19/2025  | 2300.000.131.420140.220<br>DETECTIVES- OPERATING SUPPLIES      | \$320.00                    |
| I#0216129 Dell Pro 27 Plus monitor 8/13/25          |          | 1   | 606073 | 8/19/2025<br>8/19/2025  | 2300.000.131.420140.220<br>DETECTIVES- OPERATING SUPPLIES      | \$185.00                    |
| Check #: 539468                                     |          |     |        |                         |                                                                |                             |
|                                                     |          |     |        |                         |                                                                | PO/InvoiceTotal: \$505.00   |
|                                                     |          |     |        |                         |                                                                | Vendor Total: \$10,590.72   |
| SWANSON, BERNIE                                     |          |     |        |                         |                                                                |                             |
| Check Group:                                        |          |     |        |                         |                                                                |                             |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                                            | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                  | Amount     |
|-----------------------------------------------------------------------------|----------|-----|--------|-------------------------|------------------------------------------|------------|
| YCWD Herbicide Cost Share, Fiscal 25-26, Bernie Swanson, Billings, MT 59101 |          | 1   | 606145 | 08/20/2025              | 2140.000.403.431100.740                  | \$159.99   |
|                                                                             |          |     |        | 8/20/2025               | WEED- COST SHARE                         |            |
|                                                                             |          |     |        |                         | Check #: 539469                          |            |
|                                                                             |          |     |        |                         | PO/InvoiceTotal:                         | \$159.99   |
|                                                                             |          |     |        |                         | Vendor Total:                            | \$159.99   |
| SYSKO FOOD SERVICES OF MT                                                   | 002390   |     |        |                         |                                          |            |
| Check Group:                                                                |          |     |        |                         |                                          |            |
| I#543665254 7/29/25 Catering Prod A#648519                                  |          | 1   | 606084 | 08/19/2025              | 5810.000.557.460443.228                  | \$340.60   |
|                                                                             |          |     |        | 8/19/2025               | METRA FAIR ENTERTAINMENT- FOOD CATERING  |            |
| I#543665254 7/29/25 Internal Prod A#648519                                  |          | 1   | 606084 | 08/19/2025              | 5810.000.557.460442.256                  | \$1,844.24 |
|                                                                             |          |     |        | 8/19/2025               | METRA FAIR- INTERNAL FOOD USE            |            |
| I#543668741 7/31/25 Internal Prod A#648519                                  |          | 1   | 606084 | 08/19/2025              | 5810.000.553.460442.256                  | \$69.01    |
|                                                                             |          |     |        | 8/19/2025               | METRA FOOD & BEVERAGE- INTERNAL FOOD USE |            |
| I#543678406 8/5/25 Catering Prod A#648519                                   |          | 1   | 606084 | 08/19/2025              | 5810.000.557.460443.228                  | \$3,659.41 |
|                                                                             |          |     |        | 8/19/2025               | METRA FAIR ENTERTAINMENT- FOOD CATERING  |            |
| I#543690248 8/12/25 Internal Prod A#648519                                  |          | 1   | 606084 | 08/19/2025              | 5810.000.557.460442.256                  | \$845.85   |
|                                                                             |          |     |        | 8/19/2025               | METRA FAIR- INTERNAL FOOD USE            |            |
| I#543680101 8/6/25 Food Prod A#552174                                       |          | 1   | 606084 | 08/19/2025              | 5810.000.557.460442.223                  | \$1,432.01 |
|                                                                             |          |     |        | 8/19/2025               | METRA FAIR- CONCESSIONS FOOD             |            |
| I#543687067 8/9/25 Food Prod A#552174                                       |          | 1   | 606084 | 08/19/2025              | 5810.000.557.460442.223                  | \$497.00   |
|                                                                             |          |     |        | 8/19/2025               | METRA FAIR- CONCESSIONS FOOD             |            |
| I#543687170 8/11/25 Food Prod A#552174                                      |          | 1   | 606084 | 08/19/2025              | 5810.000.557.460442.223                  | \$166.20   |
|                                                                             |          |     |        | 8/19/2025               | METRA FAIR- CONCESSIONS FOOD             |            |
| I#543688672 8/12/25 Food Prod A#552174                                      |          | 1   | 606084 | 08/19/2025              | 5810.000.557.460442.223                  | \$97.85    |
|                                                                             |          |     |        | 8/19/2025               | METRA FAIR- CONCESSIONS FOOD             |            |
|                                                                             |          |     |        |                         | Check #: 539470                          |            |
|                                                                             |          |     |        |                         | PO/InvoiceTotal:                         | \$8,952.17 |
|                                                                             |          |     |        |                         | Vendor Total:                            | \$8,952.17 |
| THEATRICAL MEDIA SERVICES INC                                               | 020993   |     |        |                         |                                          |            |
| Check Group:                                                                |          |     |        |                         |                                          |            |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description                              | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                              | Amount     |
|---------------------------------------------------------------|----------|-----|--------|-------------------------|----------------------------------------------------------------------|------------|
| I#56534 Add't Audio Svcs Flo Rida & Fluffy 8/8-9/25           |          | 1   | 606098 | 08/19/2025<br>8/19/2025 | 5810.000.557.460443.357<br>METRA FAIR ENTERTAINMENT- OTHER PROF SVCS | \$1,441.00 |
| Check #: 539471                                               |          |     |        |                         |                                                                      |            |
| PO/InvoiceTotal:                                              |          |     |        |                         |                                                                      | \$1,441.00 |
| Vendor Total:                                                 |          |     |        |                         |                                                                      | \$1,441.00 |
| THOMPSON, ROBIN                                               |          |     |        |                         |                                                                      |            |
| Check Group:                                                  |          |     |        |                         |                                                                      |            |
| 25 MT Fair Judge - 4-H/FFA Wool Show 8/10/25                  |          | 1   | 606123 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.743<br>METRA FAIR- JUDGES/SUPERINTENDENCE        | \$50.00    |
| Check #: 539472                                               |          |     |        |                         |                                                                      |            |
| PO/InvoiceTotal:                                              |          |     |        |                         |                                                                      | \$50.00    |
| Vendor Total:                                                 |          |     |        |                         |                                                                      | \$50.00    |
| TRANSITIONAL MARKETING                                        |          |     |        |                         |                                                                      |            |
| Check Group:                                                  |          |     |        |                         |                                                                      |            |
| I#12352 8/7/25 Tix Booths Window Lamination                   |          | 1   | 606109 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.220<br>METRA FAIR- OPERATING SUPPLIES            | \$561.60   |
| I#12350 8/7/25 Expo & Pav Banners                             |          | 1   | 606109 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.338<br>METRA FAIR- DESIGN & PRODUCTION SVCS      | \$4,034.80 |
| Check #: 539473                                               |          |     |        |                         |                                                                      |            |
| PO/InvoiceTotal:                                              |          |     |        |                         |                                                                      | \$4,596.40 |
| Vendor Total:                                                 |          |     |        |                         |                                                                      | \$4,596.40 |
| TRI-TECH FORENSICS, INC                                       |          |     |        |                         |                                                                      |            |
| Check Group:                                                  |          |     |        |                         |                                                                      |            |
| I#01078701, 10-25-2024, basic bloodstain pattern class,<br>KJ |          | 1   | 606140 | 08/20/2025<br>8/20/2025 | 2300.000.130.420110.380<br>ADMIN- TRAINING                           | \$799.00   |
| Check #: 539474                                               |          |     |        |                         |                                                                      |            |
| PO/InvoiceTotal:                                              |          |     |        |                         |                                                                      | \$799.00   |
| Vendor Total:                                                 |          |     |        |                         |                                                                      | \$799.00   |
| URAPEEIN PORTA POTS                                           |          |     |        |                         |                                                                      |            |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description             | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                               | Amount     |
|----------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------------|------------|
| Check Group:                                 |          |     |        |                         |                                                                       |            |
| I#18775 8/11/25 Blgs Rodeo Porta Pots Rental |          | 1   | 606112 | 08/19/2025<br>8/19/2025 | 5810.000.557.460443.533<br>METRA FAIR ENTERTAINMENT- EQUIPMENT RENTAL | \$3,127.50 |
| Check #: 539475                              |          |     |        |                         |                                                                       |            |
| PO/InvoiceTotal:                             |          |     |        |                         |                                                                       | \$3,127.50 |
| Vendor Total:                                |          |     |        |                         |                                                                       | \$3,127.50 |
| US FOODS INC                                 | 002926   |     |        |                         |                                                                       |            |
| Check Group:                                 |          |     |        |                         |                                                                       |            |
| I#5328476 8/11/25 Jan sup                    |          | 1   | 606078 | 08/19/2025<br>8/19/2025 | 2399.000.235.420250.224<br>YSC- JANITORIAL SUPPLIES                   | \$251.12   |
| I#5328476 8/11/25 Food                       |          | 1   | 606078 | 08/19/2025<br>8/19/2025 | 2399.000.235.420250.223<br>YSC- FOOD                                  | \$94.20    |
| I#5471774 8/15/25 Jan sup                    |          | 1   | 606078 | 08/19/2025<br>8/19/2025 | 2399.000.235.420250.224<br>YSC- JANITORIAL SUPPLIES                   | \$93.27    |
| I#5471774 8/15/25 Food                       |          | 1   | 606078 | 08/19/2025<br>8/19/2025 | 2399.000.235.420250.223<br>YSC- FOOD                                  | \$3,040.52 |
| Check #: 539476                              |          |     |        |                         |                                                                       |            |
| PO/InvoiceTotal:                             |          |     |        |                         |                                                                       | \$3,479.11 |
| Vendor Total:                                |          |     |        |                         |                                                                       | \$3,479.11 |
| VISION NET INC                               | 046998   |     |        |                         |                                                                       |            |
| Check Group:                                 |          |     |        |                         |                                                                       |            |
| I#71207 8/6/25 INTERNET SVCS A#1003476       |          | 1   | 606097 | 08/19/2025<br>8/19/2025 | 5810.000.552.460442.345<br>METRA FACILITIES- TECHNOLOGY               | \$1,200.00 |
| Check #: 539477                              |          |     |        |                         |                                                                       |            |
| PO/InvoiceTotal:                             |          |     |        |                         |                                                                       | \$1,200.00 |
| Vendor Total:                                |          |     |        |                         |                                                                       | \$1,200.00 |
| WEST END LOCK & SECURITY INC                 | 046477   |     |        |                         |                                                                       |            |
| Check Group:                                 |          |     |        |                         |                                                                       |            |
| I#118193F; 8/15/25; KEYS                     |          | 1   | 606095 | 08/19/2025<br>8/19/2025 | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE         | \$45.00    |

# Yellowstone County

## Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description         | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                   | Amount     |
|------------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------|------------|
| Check #: 539478                          |          |     |        |                         |                                                           |            |
| PO/InvoiceTotal:                         |          |     |        |                         |                                                           | \$45.00    |
| Vendor Total:                            |          |     |        |                         |                                                           | \$45.00    |
| WESTERN OFFICE EQUIPMENT                 | 006450   |     |        |                         |                                                           |            |
| Check Group:                             |          |     |        |                         |                                                           |            |
| I#68958 MESH DOC SORTER 8/5/25           |          | 2   | 606137 | 08/20/2025<br>8/20/2025 | 1000.000.144.410800.210<br>HR- OFFICE SUPPLIES            | \$39.00    |
| Check #: 539479                          |          |     |        |                         |                                                           |            |
| PO/InvoiceTotal:                         |          |     |        |                         |                                                           | \$39.00    |
| Vendor Total:                            |          |     |        |                         |                                                           | \$39.00    |
| WESTERN PINES INC                        | 039601   |     |        |                         |                                                           |            |
| Check Group:                             |          |     |        |                         |                                                           |            |
| I#12488 7/29/25 Shavings & Pole Peelings |          | 1   | 606091 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.220<br>METRA FAIR- OPERATING SUPPLIES | \$3,720.00 |
| I#12489 7/31/25 Shavings                 |          | 1   | 606091 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.220<br>METRA FAIR- OPERATING SUPPLIES | \$1,600.00 |
| I#12487 7/30/25 Pole Peelings            |          | 1   | 606091 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.220<br>METRA FAIR- OPERATING SUPPLIES | \$1,800.00 |
| Check #: 539480                          |          |     |        |                         |                                                           |            |
| PO/InvoiceTotal:                         |          |     |        |                         |                                                           | \$7,120.00 |
| Vendor Total:                            |          |     |        |                         |                                                           | \$7,120.00 |
| WILCOXSON'S, INC.                        |          |     |        |                         |                                                           |            |
| Check Group:                             |          |     |        |                         |                                                           |            |
| I#992663 8/8/25 Food Prod                |          | 1   | 606104 | 08/19/2025<br>8/19/2025 | 5810.000.557.460442.223<br>METRA FAIR- CONCESSIONS FOOD   | \$945.00   |
| Check #: 539481                          |          |     |        |                         |                                                           |            |
| PO/InvoiceTotal:                         |          |     |        |                         |                                                           | \$945.00   |
| Vendor Total:                            |          |     |        |                         |                                                           | \$945.00   |
| WW GRAINGER....                          |          |     |        |                         |                                                           |            |
| Check Group:                             |          |     |        |                         |                                                           |            |

## Yellowstone County

### Voucher Detail Listing

Voucher Batch Number: 1050

08/26/2025

Fiscal Year: 2025-2026

| Vendor Remit Name<br>Description      | Vendor # | QTY | PO No. | Invoice<br>Invoice Date | Account                                                         | Amount       |
|---------------------------------------|----------|-----|--------|-------------------------|-----------------------------------------------------------------|--------------|
| I#9595071003; 8/4/25; BULBS           |          | 1   | 606100 | 08/19/2025<br>8/19/2025 | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE   | \$115.44     |
| Check #: 539482                       |          |     |        |                         |                                                                 |              |
| PO/InvoiceTotal:                      |          |     |        |                         |                                                                 | \$115.44     |
| Check Group:                          |          |     |        |                         |                                                                 |              |
| I#9597761106 8/6/25 Tools             |          | 1   | 606129 | 8/19/2025<br>8/19/2025  | 5810.000.552.460442.220<br>METRA FACILITIES- OPERATING SUPPLIES | \$405.38     |
| Check #: 539482                       |          |     |        |                         |                                                                 |              |
| PO/InvoiceTotal:                      |          |     |        |                         |                                                                 | \$405.38     |
| Check Group:                          |          |     |        |                         |                                                                 |              |
| I#9600126768; 8/7/25; ELECTRIC HEATER |          | 1   | 606138 | 08/20/2025<br>8/20/2025 | 1000.000.145.411200.360<br>FACILITIES- REPAIR & MAINT SERVICE   | \$79.10      |
| Check #: 539482                       |          |     |        |                         |                                                                 |              |
| PO/InvoiceTotal:                      |          |     |        |                         |                                                                 | \$79.10      |
| Vendor Total:                         |          |     |        |                         |                                                                 | \$599.92     |
| YELLOWSTONE COUNTY NEWS               | 006690   |     |        |                         |                                                                 |              |
| Check Group:                          |          |     |        |                         |                                                                 |              |
| I#138580 MOVING SERV RFP 8/15/25      |          | 1   | 606088 | 08/19/2025<br>8/19/2025 | 1000.000.199.411800.337<br>MISC- PUBLICITY/ADVERTISING          | \$14.00      |
| I#138511 FINAL BUDGET 25-26 8/8/25    |          | 1   | 606088 | 08/19/2025<br>8/19/2025 | 1000.000.199.411800.337<br>MISC- PUBLICITY/ADVERTISING          | \$40.50      |
| Check #: 539483                       |          |     |        |                         |                                                                 |              |
| PO/InvoiceTotal:                      |          |     |        |                         |                                                                 | \$54.50      |
| Vendor Total:                         |          |     |        |                         |                                                                 | \$54.50      |
| Grand Total:                          |          |     |        |                         |                                                                 | \$535,541.99 |

End of Report